

1 UNITED STATES BANKRUPTCY COURT
2 NORTHERN DISTRICT OF CALIFORNIA
3 SAN FRANCISCO DIVISION
4

5 In re:	Bankruptcy Case
6 PG&E CORPORATION,	No. 19-30088 (DM)
7 - and -	
8 PACIFIC GAS AND ELECTRIC	Chapter 11
9 COMPANY,	(Lead Case)
10 Debtors.	(Jointly Administered)

11 **CERTIFICATE OF SERVICE**
12

13 I, Sonia Akter, do declare and state as follows:

14 1. I am employed at Prime Clerk LLC ("***Prime Clerk***"), the claims and noticing agent for
15 the debtors in the above-referenced chapter 11 bankruptcy cases.

16 2. On July 30, 2021, at my direction and under my supervision, employees of Prime Clerk
17 caused the following document to be served via first class mail on Darwin E. Richards, C/o Symmetry
18 Device Research, Inc., 22078 Arbor Ave., #234, Hayward, CA 94541-4894:

- 19 • Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction, attached
20 hereto as **Exhibit A**.

21 3. I declare under penalty of perjury under the laws of the United States of America, that
22 the foregoing is true and correct and that if called upon as a witness, I could and would competently
23 testify thereto.

24 Executed this 5th day of August 2021, at New York, NY.

25 /s/ Sonia Akter
26 Sonia Akter
27
28

Exhibit A

Form TRANSC

**UNITED STATES BANKRUPTCY COURT
California Northern Bankruptcy Court**

In re Debtor(s):

PG&E Corporation

Case No.: 19-30088 DM 11

Chapter: 11

**NOTICE OF FILING OF TRANSCRIPT
AND DEADLINES RELATED TO RESTRICTION AND REDACTION**

A transcript of the proceeding held on July 28, 2021 at 10:00 AM was filed on July 29, 2021. The following deadlines apply:

The parties have until Thursday, August 5, 2021 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Thursday, August 19, 2021.

If a request for redaction is filed, the redacted transcript is due Monday, August 30, 2021.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Wednesday, October 27, 2021, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb
Attn: Jason Gottlieb, Dir. of Tran. Ops.
7227 N 16th St. #207
Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 8/2/21

For the Court:

Edward J. Emmons
Clerk of Court
United States Bankruptcy Court